



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation, Badminton Asia Confederation & Indian Olympic Association)

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DATE: 05-09-2015.

**TO**

**1.HONY. SECRETARIES OF ALL MEMBER ASSOCIATIONS**

**2.OFFICE BEARERS OF BAI**

Dear Sir/Madam,

Sri S.Muralidharan, Chairman, BAITOC requested me to inform you that the BAI Grade II Examination will be held at Jaipur , Rajasthan during the 40<sup>th</sup> Inter State – Inter Zonal & Junior National Badminton Championships 2015 from 30<sup>th</sup> November to 6<sup>th</sup> December 2015.

Each State is permitted to send 2 candidates only.

The procedure is as follows.

29-11-2015	--	Reporting before 2.00 p.m
30-11-2015	--	Line judging during Inter state Championships
01-12-2015	--	Line judging during Inter state Championships
01-12-2015	--	Theory Examination – at 3.00 p.m at the Venue
02-12-2015	--	Practical Examination
03-12-2015	--	
04-12-2015	--	Viva & Practical's

The candidates will continue line judging and officiating on 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> December 2015. They may make their return reservation after 6.00 p.m on 6<sup>th</sup> December 2015.

Candidates shall be provided free hospitality from 29<sup>th</sup> to 6<sup>th</sup> December 2015 ( Boarding & Dormitory Accommodation by the Host.Association )

Those interested to avail rail concession; they may contact the concerned State Association.

All the Members Associations are requested to send names of 2 candidates from each unit to Mr.S.A.Shetty, Convener, BAITOC email: [sashetty1@rediffmail.com](mailto:sashetty1@rediffmail.com) with a copy to Mr.S.Muralidharan, Chairman, BAI TOC email: [mdharans@rediffmail.com](mailto:mdharans@rediffmail.com), Mr.K.K.Sharma, Org.Secretary email: [kksharma119@gmail.com](mailto:kksharma119@gmail.com) and to the undersign before 1<sup>st</sup> November 2015.

Candidates should wear Black pant, white shirt & Black show during practical's. The Age should be below 40 years and Age proof copy to be attached with the application ( Attached).

With regards,

  
(Punnaiah Choudary K.Ch)  
Secretary, (T),BAI

**GRADE II**  
**APPLICATION FOR THE CANDIDATES APPEARING FOR**  
**BAI –GRADE II UMPIRES EXAMINATION-2015-16**  
**AT JAIPUR FROM 30<sup>TH</sup> NOVEMBER TO 6<sup>TH</sup> DECEMBER 2015**

Photo to be  
pasted.

1.	Name :			
2.	State :			
3.	Residential address :			
4.	Mobile Number:			
5.	E-mail address :			
6.	Date of birth :			
7.	Educational qualification :			
8.	Occupation : (Please give details)			
9.	Year of Passing & Venue of State Umpire Examination			
10.	State Level assignments during last Two years :			
	Month	Year	Name of the tournament	Capacity
		2013		
		2014		
11.	Highest level at which you have played the game :			

**SIGNATURE OF THE Candidate**

**Signature of Hon.Secretary of  
Member Associations of BAI with seal**

**Attention** : Please scan and send by e-mail: [mdharans@rediffmail.com](mailto:mdharans@rediffmail.com), [sashetty1@rediffmail.com](mailto:sashetty1@rediffmail.com),  
[kksharma119@gmail.com](mailto:kksharma119@gmail.com)